## PATENT APPLICATION

ATTORNEY DOCKET NO. 200209600-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIO	NER I	FOR PATENTS
Washington,	D.C.	20231

Sir:

Enclosed are:

Fransmitted herewith for filing under 37 CFR 1.53(b) is a(n): $(\!X\!\!\!\!/)$ (	Utility	( ) Design
<b>(X</b> )	original	patent application,
( )	continua	ation-in-part application



INVENTOR(S): John MENDONCA, et al.

TITLE: METHOD OF MANAGING UTILIZATION OF NETWORK INTRUSION DETECTION SYSTEMS IN

A DYNAMIC DATA CENTER

(X)	The Declaration and Power of Att	orne	y. (X) signed	(	) unsigned or partially signed
(X)	3 sheets of drawings (one	set)	•	(	) Associate Power of Attorney
()	Form PTO-1449	( )	Information Disclos	ur	e Statement and Form PTO-1449
()	Priority document(s) ( ) (Other)				(fee \$)

	CLAIMS AS FIL	ED BY OTHER TH	HAN A SMALL EN	NTITY		
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TOTALS	
TOTAL CLAIMS	20 — 20	0	X <b>\$18</b>	\$	0	
INDEPENDENT CLAIMS	3 — 3	0	x <b>\$84</b>	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$280 \$		
	ility (\$750.00 )	\$	750			
TOTAL FILING FEE					750	
OTHER FEES						
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	750	

Charge \$ 750 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV302956962US
Date of Deposit 07/25/03
I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.
Typed Name: Anthony Chou

Respectfully submitted,

John MENDONCA, et al.

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. **35,398**Date: **07/25/03** 

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